



MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY  
**DRINKING WATER LABORATORY**

USEPA Region V Drinking Water Cert. No. MI00003  
 P.O. Box 30270  
 Lansing, MI 48909  
 TEL: (517) 335-8184  
 FAX: (517) 335-8562

**Sample Number**  
**LC35970**

Official Laboratory Report

Report To: KEVIN EISENBEIS  
 240 WINTERBERRY LANE  
 OKEMOS MI 48864

System Name/Owner:		WSSN/Pool ID:	
Collection Address:	WIND N WOOD,OKEMOS	Source:	Other
Collected By:		Site Code:	
Township/Well#/Section:	//	Collector:	Other
County:	Ingham	Date Collected:	08/22/2008 11:00
Sample Point:	LARGE POND EAST	Date Received:	08/22/2008 14:46
Water System:	Other	Purpose:	Other

TESTING INFORMATION			REGULATORY INFORMATION			
Analyte Name	Result (mg/L)	Date Tested	RL (mg/L)	MCL/AL (mg/L)	Method	CAS #
Chloride	173	08/22/2008	4		SM 4500-CI E	7647-14-5
Fluoride	0.17	08/22/2008	0.1	4.0	SM 4500 FC	16984-48-8
Hardness as CaCO3	172	08/22/2008	20		SM 2340 C	HARD-00-C
Iron (automated)	0.1	08/22/2008	0.1		SM 3500 FeB	7439-89-6
Nitrate as N	Not Detected	08/22/2008	0.4	10	SM 4500 NO3H	14797-55-8
Nitrite as N	Not detected	08/22/2008	0.05	1	SM 4500 NO3H	14797-65-0
Sodium (automated)	145	08/22/2008	5		SM 3500 NaB	7440-23-5
Sulfate	41	08/22/2008	10		SM 4500 SO4E	14808-79-8

The analyses performed by the MDEQ Drinking Water Laboratory were conducted using methods approved by the U.S. Environmental Protection Agency in accordance with the Safe Drinking Water Act, 40 CFR parts 141-143, and other regulatory agencies as appropriate.

**Your local health department has detailed information about the quality of drinking water in your area. If you have concerns about the health risks related to the test results of your sample, please contact the Environmental Health Section through the address and telephone number listed below:**

**Ingham County Health Dept**  
**5303 South Cedar Street**  
**Lansing, MI 48911**  
**517 887-4312**

CAS# : Chemical Abstract Service Registry Number	mg/L : milligrams / Liter (ppm)	Laboratory Contacts
MCL : Maximum Contaminant Level	ppm : parts per million	Drinking Water Unit Mgr: Julia Pieper
AL : Action Level	MPN : Most Probable Number	Systems Mgmt. Unit Mgr: George Krisztian
RL : Reporting Limit	CFU : Colony Forming Unit	